4083820481

MAY 2 5 2004

MADEMARY

### PART B - FEE(S) TRANSMITTAL

Complete and send this form, together with applicable fee(s), to: Mail

Mail Stop ISSUE FEE Commissioner for Patents P.O. Box 1450 Alexandria, Virginia 22313-1450 (703) 746-4000

or Fax

INSTRUCTIONS: This form should be used for transmitting the ISSUE FEE and PUBLICATION FEE (if required). Blocks 1 through 4 should be completed where appropriate. All further correspondence including the Patent, advance orders and notification of maintenance fees will be mailed to the current correspondence address as indicated unless corrected below or directed otherwise in Block 1, by (a) specifying a new correspondence address; and/or (b) indicating a separate "FEE ADDRESS" for maintenance for notifications.

CURRENT CORRESPONDENCE ADDRESS (Note: Legibly mark-up with any corrections or use Block I)

32566

7590

03/29/2004

PATENT LAW GROUP LLP 2635 NORTH FIRST STREET **SUITE 223 SAN JOSE, CA 95134** 

Note: A certificate of mailing can only be used for domestic mailings of the Fee(5) Transmittal. This certificate cannot be used for any other accompanying papers. Each additional paper, such as an assignment or formal drawing, must have its own certificate of mailing or transmission.

Certificate of Mailing or Transmission

I hereby certify that this Fee(s) Transmittal is being deposited with the United States Postal Service with sufficient postage for first class mail in an envelope addressed to the Mail Stop ISSUE FEE address above, or being facsimile transmitted to the USPTO, on the date indicated below.

| Carmen C Cook | (Depositor's name) |
|---------------|--------------------|
| CARunilar     | (Signature)        |
| 5125/2004     | (Dnie)             |
|               |                    |

FILING DATE ATTORNEY DOCKET NO. CONFIRMATION NO. APPLICATION NO. FIRST NAMED INVENTOR 10/618,398 07/11/2003 5526 Justin Reyneri PIX-P-071-1D

TITLE OF INVENTION: SINGLE-CHIP MASSIVELY PARALLEL ANALOG-TO-DIGITAL COVERSION

| APPLN. TYPE        | SMALL ENTITY | ISSUE FEE | PUBLICATION FEE  | TOTAL FEE(S) DUE | DATE DUE   |
|--------------------|--------------|-----------|------------------|------------------|------------|
| nonprovisional YES |              | \$665     | \$300            | \$965            | 06/29/2004 |
| EXA                | MINER        | ART UNIT  | CILASS-SUBCILASS | ]                |            |
| YOUNG              | BRIAN K      | 2819      | 341-159000       | _                |            |

1. Change of correspondence address or indication of "Fee Address" (37 CFR 1.363).

☐ Change of correspondence address (or Change of Correspondence Address form PTO/SB/122) attached.

D "Fee Address" indication (or "Fee Address" Indication form PTO/SB/47; Rev 03-02 or more recent) attached. Use of a Customer Number is required.

2. For printing on the patent front page, list (1) the names of up to 3 registered patent attorneys or agents OR, alternatively, (2) the name of a single firm (having as a member a registered attorney or agent) and the names of up to 2 registered patent attorneys or agents. If no name is listed, no name will be printed.

Patent Law Group LLP 2 Carmen C. Cook

3. ASSIGNEE NAME AND RESIDENCE DATA TO BE PRINTED ON THE PATENT (print or type)

PLEASE NOTE: Unless an assignce is identified below, no assignce data will appear on the patent, Inclusion of assignce data is only appropriate when an assignment has been proviously submitted to the USPTO or is being submitted under separate cover. Completion of this form is NOT a substitute for filing an assignment. (A) NAME OF ASSIGNEE (B) RESIDENCE: (CITY and STATE OR COUNTRY)

PIXIM, INC.

San Jose, California

| Please check the appropriate assignce category | y or categories (will not be printed on the patent); | O individual     | XX corporation or other private group entity | a government |
|--|--|------------------|--|--------------|
| 4a. The following fee(s) are enclosed:         | 4h. Payment of Fee(s):                               |                  |  |              |
| M Issue Fee                                    | Cl A check in the amou                               | ni of the feets) | is enclosed                                  |              |

A Publication Fcc

Advance Order - # of Copies None

Payment by credit card. Form PTO-2038 is attached.

The Director is hereby authorized by charge the required fee(s), or credit any overpayment, to Deposit Account Number 502226 (enclose an extra copy of this form).

Director for Patents is requested to apply the Isaue Fee and Publication Fee (if any) or to re-apply any previously paid issue fee to the application identified above.

| (Authorized Signature) | Obb         | وككحرم      | المصر | <b>⊝</b> —₫ | Date)  | 5 25         | <b>&gt;0</b> √ |
|------------------------|-------------|-------------|-------|-------------|--------|--------------|----------------|
| Carmen C.              | Cook.       | Rea.        | 42.   | 433         |        | •            |                |
| NOTE: The Issue Fee    | and Publica | tion Fée (i | requi | ed) will    | not be | eccepted fro | m anyone       |

interest as shown by the records of the United States Patent and Trademark Office.

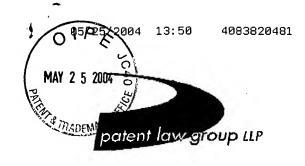
This collection of information is required by 37 CFR 1.311. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce. Alexandria, Virginia 22313-1450. DO NOT SEND FREES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, Alexandria, Virginia 22313-1450.

Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.

05/26/2004 AWONDAF2 00000039 502226 10618398

665.00 DA 01 FC:2501

02 FC:1504 300.00 DA



2635 North First St. Suite 223 San Jose, CA 95134

> Tel: 408.382.0480 Fax: 408.382.0481

# FACSIMILE COVER SHEET

| Date: | May 25, 2004                     | Fax:   | 703-746-4000 |
|-------|----------------------------------|--------|--------------|
| To:   | U.S. Patent and Trademark Office | Phone: | 703-305-8283 |

#### **Issue Fee**

| From:       | Carmen C. Cook            |  |
|-------------|---------------------------|--|
| Serial No.: | 10/618,398                |  |
| Docket:     | PIX-P-071-1D              |  |
| Re:         | Payment of Issue Fee      |  |
| Pages:      | 3 (including cover sheet) |  |

# Message:

Re:

Applicant(s):

Justin Reyneri, David Xiao Dong Yang

Assignee:

PIXIM, Inc.

Title:

Single-chip Massively Parallel Analog-to-Digital Conversion

Serial No.:

10/618,398

Filed:

July 11, 2003

Group Art Unit:

2819

Docket No.:

PIX-P-071-1D

## Dear Sir:

Transmitted herewith are the following document in the above-identified application:

- (I) This Fax Transmittal (1 page);
- (2) Issue Fee Transmittal, Form PTOL-85 (Part B)(1 page in duplicate).

The information contained in this message is intended only for the personal and confidential use of the designated recipient(s) named above. This message may be an attorney-client communication and may be protected by the work product doctrine. As such, this document is privileged and confidential. If the reader of this message is not the intended recipient, you are hereby notified that you have received this document in error and that any review, dissemination, distribution, or copying of this message is strictly prohibited. If you have received this communication in error, please notify us immediately by telephone and destroy any copies of this document in your possession. Thank you.